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|  | **Australian National Sportfishing****Association****ALL TACKLE ‘LENGTH ONLY’****RECORD CLAIM FORM** | Date received – Branch …. / …. / .....Date received – National …. / .... / ....Record I.D. No................................... |

**NATIONAL ☐ STATE ☐ BOTH ☐** (please tick one box)

**THIS FORM MUST BE SUBMITTED TO THE BRANCH RECORDER WITHIN 35 DAYS OF THE**

**CAPTURE WITH ALL ITEMS COMPLETED**

**MEMBER STATUS (tick appropriate) Senior ☐ Junior ☐ Sub-Junior ☐(9 years & under)**

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| Name ………………………………………………………………....…. Age (Junior/Sub Junior only).......................................Address ……………………………………….………………………………………..………………………...……………….Phone ………..………………… Fax ………………………………. Email …………………………………....………………Club …………………………………………..……… Branch ……….……… ANSA Number ………………....……………Species Common Name …………………………..………………………………………………………….……….………….Species Scientific Name ……………………………………………………………………………………….…………………Reference used to identify Species ……………………………………..…………... Page ……...… Edition .…………………Length ………………………………. mmCapture Date ….... / ….... / ……….... Time of Capture .........…. am **☐** pm **☐** Please tickLocation of Capture ……………………………….……………………….………………. State …………..…….……………Kept or Released Kept ☐ Released ☐ Please tickDivision Claimed ATLO **☐** LURECASTING ☐ FLYFISHING ☐ LANDBASED ☐ Please tickAny Additional Information …..........………………………………………………………….……………..……….…..……… |

Declaration by Angler: I ………………………………………………………… swear that this capture was made by me in accordance with the rules of the Australian National Sportfishing Association Ltd.

Signed …………………………………………………………….………….....................…… Date ….... / ….... / …….....

Witness to Measurement: I certify that I witnessed the measurement of this capture in the manner described.

Name …………………………………………………….. Date ….. / ….. / ……..... Phone ….........…………….…...…….

Address ………………………………………………………………………………………………………….……..…...……

OR

If no witness, a photograph of capture on a measuring device must be submitted. Photo submitted Yes**☐** No **☐** tick

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| Club Details Approved by ………………………………..…......………. Club Position….........................…....…..….....Signed …………………….……………Date…./….../…... Phone…………………… Email ……..…………………..….. |

**Notes:**

Fish are to be measured length overall i.e. from the end of the tail to the leading edge of the jaw with the fish lying flat and the tail in a natural position.

Preferably all claims should be accompanied by a photograph (coloured) of the fish on the approved measuring device.

(Video is acceptable).