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|  | **Australian National Sportfishing**  **Association**  **ALL TACKLE ‘LENGTH ONLY’**  **RECORD CLAIM FORM** | Date received – Branch …. / …. / .....  Date received – National …. / .... / ....  Record I.D. No................................... |

**NATIONAL ☐ STATE ☐ BOTH ☐** (please tick one box)

**THIS FORM MUST BE SUBMITTED TO THE BRANCH RECORDER WITHIN 35 DAYS OF THE**

**CAPTURE WITH ALL ITEMS COMPLETED**

**MEMBER STATUS (tick appropriate) Senior ☐ Junior ☐ Sub-Junior ☐(9 years & under)**

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| Name ………………………………………………………………....…. Age (Junior/Sub Junior only).......................................  Address ……………………………………….………………………………………..………………………...……………….  Phone ………..………………… Fax ………………………………. Email …………………………………....………………  Club …………………………………………..……… Branch ……….……… ANSA Number ………………....……………  Species Common Name …………………………..………………………………………………………….……….………….  Species Scientific Name ……………………………………………………………………………………….…………………  Reference used to identify Species ……………………………………..…………... Page ……...… Edition .…………………  Length ………………………………. mm  Capture Date ….... / ….... / ……….... Time of Capture .........…. am **☐** pm **☐** Please tick  Location of Capture ……………………………….……………………….………………. State …………..…….……………  Kept or Released Kept ☐ Released ☐ Please tick  Division Claimed ATLO **☐** LURECASTING ☐ FLYFISHING ☐ LANDBASED ☐ Please tick  Any Additional Information …..........………………………………………………………….……………..……….…..……… |

Declaration by Angler: I ………………………………………………………… swear that this capture was made by me in accordance with the rules of the Australian National Sportfishing Association Ltd.

Signed …………………………………………………………….………….....................…… Date ….... / ….... / …….....

Witness to Measurement: I certify that I witnessed the measurement of this capture in the manner described.

Name …………………………………………………….. Date ….. / ….. / ……..... Phone ….........…………….…...…….

Address ………………………………………………………………………………………………………….……..…...……

OR

If no witness, a photograph of capture on a measuring device must be submitted. Photo submitted Yes**☐** No **☐** tick

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| Club Details Approved by ………………………………..…......………. Club Position….........................…....…..….....  Signed …………………….……………Date…./….../…... Phone…………………… Email ……..…………………..….. |

**Notes:**

Fish are to be measured length overall i.e. from the end of the tail to the leading edge of the jaw with the fish lying flat and the tail in a natural position.

Preferably all claims should be accompanied by a photograph (coloured) of the fish on the approved measuring device.

(Video is acceptable).